

Case # 92-336-CBM
9-6-07

I Roosevelt Fiske
gives my daughter

Gwendolyn Harris
permission to get
a copy of the
release form for
my property they
sent it to me but
I can't find it
so please let her
get a copy of
the reconveyance paper
thats

Please call us we will pick it up
310 672 8983

9-10-07

I Roosevelt Fisher would like
to request a second reconvergence
form and if possible could you
please send it to my daughter
Gwendolyn Harris for I am handicapped
and really have such a hard time
getting there I need the 2nd
reconvergence form for personal
Business

Thank Very Much

R Fisher

Please call 5/10/07 or put up 310 672-8983

RECORDING REQUESTED BY

1404

BK D6857 PG 812

South West Coast Title Co.

AND WHEN RECORDED MAIL TO

NAME MR. AND MRS. ROOSEVELT FISHER
 ADDRESS 3839 W. 105TH STREET
 CITY & STATE INGLEWOOD, CALIFORNIA

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CA

NOV 4 1975 AT 8 A.M.

Recorder's Office

CR 92-336

MAIL TAX STATEMENTS TO

NAME SAME
 ADDRESS SAME
 CITY & STATE SAME

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary transfer tax \$ 40.15

☒ Computed on full value of property conveyed, or☐ Computed on full value less liens and encumbrances remaining thereon at time of sale.

Signature of declarant or agent determining tax - firm name

☐ Unincorporated area City ofFEE
\$3
J

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWARD H. RUPPEL AND MYRTLE E. RUPPEL,

hereby GRANTS to

ROOSEVELT FISHER AND FLORA B. FISHER, HUSBAND AND WIFE AS JOINT TENANTS

the following described real property in the CITY OF INGLEWOOD
 County of LOS ANGELES, State of California:

THE EAST 40 FEET OF LOT 26 IN BLOCK 1 OF TRACT NO. 2464
 AS PER MAP RECORDED IN BOOK 27, PAGE 3 OF MAPS, IN THE
 OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Dated OCTOBER 30, 1975

Edward H. Ruppel

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

SS.

On OCTOBER 30, 1975

, before me, the
 undersigned, a Notary Public in and for said State, personally
 appeared

EDWARD H. RUPPEL AND MYRTLE E. RUPPEL

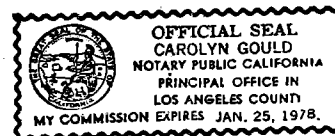
known to me
 to be the person S whose name S ARE subscribed to the
 within instrument and acknowledged that THEY
 executed the same.

WITNESS my hand and official seal.

Signature

Notary Public in and for said State.

FOR NOTARY SEAL OR STAMP



Title Order No.

158924

Escrow No.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

This is a true and certified copy of the record
If it bears the seal, imprinted in purple ink,
of the Registrar-Recorder/County Clerk

AUG 27 2007

Cary B. McManis REGISTRAR-RECORDER/COUNTY CLERK
LOS ANGELES COUNTY, CALIFORNIA

